

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133668
3	SCHOOL CODE (IF APPLICABLE)	61433
4	COMPLETE ADDRESS WITH PIN CODE	PRATAP VIHAR SEC-11 D- BLOCK GHAZIABAD, GHAZIABAD , UTTAR PRADESH - 201009
5	PRINCIPAL NAME	Praveen Kumar Sharma
6	PRINCIPAL QUALIFICATION	M.COM.BEd.
7	SCHOOL EMAIL ID	goldenpublicschool2004@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818074969

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.goldenpublicschool2004.co.in/assets/images/about/6.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.goldenpublicschool2004.co.in/assets/images/about/1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.goldenpublicschool2004.co.in/assets/images/about/2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://goldenpublicschool2004.co.in/assets/images/about/30.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.goldenpublicschool2004.co.in/assets/images/about/40.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.goldenpublicschool2004.co.in/assets/images/about/5.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://www.goldenpublicschool2004.co.in/assets/images/about/7.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.goldenpublicschool2004.co.in/assets/images/about/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.goldenpublicschool2004.co.in/assets/images/about/9.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.goldenpublicschool2004.co.in/assets/images/about/10.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.goldenpublicschool2004.co.in/assets/images/about/11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.goldenpublicschool2004.co.in/assets/images/about/12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.goldenpublicschool2004.co.in/assets/images/about/13.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Praveen Kumar Sharma
2	TOTAL NO. OF TEACHERS	24
	PGT	12
	TGT	04
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PREETI YAdav
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTI PAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MZRlawpaLqM